

Science was a central pillar of colonialism, but the converse holds true as well: colonialism profoundly shaped the character of nineteenth-century science. *Civilizing Natures* unravels unexpected relationships between science, technology, and administrative systems in colonial India from the 1850s to the 1930s, deepening our perspective on continuing conflicts over race, resources, and empire. Botanists, anthropologists, and foresters had their most important sources of data—nature and natives—located at colonial sites. In the hilly, forested regions of Madras Presidency, tribal populations were studied by ethnographers, managed by revenue officials, recruited by plantation contractors, and modernized by missionaries. Racial constructions of nature and modernity helped criminalize and domesticate unruly natives. This is a story about the construction of nature in southern India that is deeply local and irreducibly global. Through detailed case studies, Kavita Philip shows how race and nature are fundamental to understanding colonial modernities. Through its insightful combination of methodologies from both the humanities and the social sciences, *Civilizing Natures* complicates our understandings of the relationships between science and religion, pre-modern and civilized, environment and society.

The Cats ABC, Patriotism, Politics, and Popular Liberalism in Nineteenth-Century Mexico: Juan Francisco Lucas and the Puebla Sierra (Latin American Silhouettes), *Why Learn Maths?* (Bedford Way Papers), *Learning Guide to Biochemistry and Detailed Interpretation of Exercises* (Chinese Edition), *Romance Island*,

Book Reviews: Kavita Philip, *Civilizing Natures: Race, Resources, and Modernity in Colonial South India*, Vii + Pp. Illus., \$, Paper. *Civilizing Natures: Race, Resources, and Modernity in Colonial South India*. Postcolonial and science studies are arguably two of the most critical and. Kavita Philip, *Civilising natures: race, resources and modernity in colonial South India*, *New Perspectives in South Asian History* Hyderabad, Orient Longman. SOUTH ASIA. Kavita Philip, *Civilizing Natures: Race, Resources, and Modernity in Colonial South. India*. Piscataway, NJ: Rutgers University Press, viii +. Kavita Philip, *Civilizing Natures: Race, Resources, and Modernity in Colonial South India*. Piscataway, NJ: Rutgers University Press, viii +. ALDEMARO ROMERO. Kavita Philip. *Civilizing Natures: Race, Resources, and Modernity in Colonial South India*. viii. pp., index. New Brunswick, N.J. *New perspectives in South Asian History*; 6. Notes. Includes bibliographical references (p. ) and index. Subjects, National characteristics, South India . *Colonial South India* (New Brunswick, NJ: Rutgers University Press,. ), vii + *Civilizing Nature* examines the relationship between science and colo-

Annotation. An interdisciplinary exploration of science, nature, and race in colonial India. Annotation. Science was a central pillar of colonialism, but the. *Civilizing natures: race, resources, and modernity in colonial South India*, Kavita Philip, (electronic resource). Local Identifier. Library of Congress Cataloging-in-Publication Data Philip, Kavita, “*Civilizing natures: race, resources, and modernity in colonial South India* / Kavita . Read *Civilising Natures Race, Resources and Modernity in Colonial South India* by Kavita Philip with Rakuten Kobo. Science, both as a scholarly discipline. Colonial South visualwalkthroughs.com *Civilizing Natures: Race, Resources, and Modernity in..* . Mi, 07 Nov GMT. *Civilizing Natures* unravels unexpected. *Telling histories of the future: the imaginaries of Indian technoscience*more .. *Civilizing Natures: Race, Resources, and Modernity in Colonial South India*more. *Race, Resources, and Modernity in Colonial South India*. By Kavita *Civilizing Natures* unravels unexpected relationships between science, technology, and.

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